| | | | | | | -f1 | 6 | | | | | |
|--------------------------------|--|--|--|--|------------------------------------|--------------------------|------------------------------|-------------|--|--|--|--|
| t | Paper Code | | 20 | 19 (A) | Ro | H No: | والمان إل | 2=19 | | | | |
| ŭ | | | | | | | | | | | | |
| | ENGLISH | (COMPULSO | RY) PAPER-II | | | | OWED: 30 | | | | | |
| | GROUP-I | | OBJEC | | | | 1 MARKS | | | | | |
| | Note: You have four choices for each objective type question as A, B, C and D. The choice w | | | | | | | | | | | |
| | think is correct, fill that bubble in front of that question number. Use marker or pen to fill the bubbles. Cutting or filling two or more bubbles will result in zero mark in that question. Attempt as many | | | | | | | | | | | |
| | questions as given in objective type question paper and leave others blank. No credit will be awarded in | | | | | | | | | | | |
| | case BUBBLES are not filled. Do not solve questions on this sheet of OBJECTIVE PAPER. | | | | | | | | | | | |
| | Q.No.1 Choose the right option of the following underlined words from your Book-II (Modern Prose and | | | | | | | | | | | |
| | Heroes Part-I) and fill up the bubbles. | | | | | | | | | | | |
| | (1) | | t in such controversies. | (C) Selected | | | (D) Succeeds | | | | | |
| | (2) | (A) Trembles | (B) Fails of masses stops <u>exodus</u> | | de. | (D) 30 | lecceus | | | | | |
| | (2) | (A) Rejection | Rejection (B) Emigration (C) Extermination | | | | (D) Registration | | | | | |
| | (3) | It seemed to be | | (C) In mult | | (D) Pr | ide | | | | | |
| | Choo | (A) Pleasure | (B) Respect n of the following unde | (C) Insult erlined words from | n vour] | | | Prose and | | | | |
| | Hero | es Part-II) and fi | ll up the bubbles. | | 5 | | 2 | 3 | | | | |
| | (4) | The changes in | all branches of life have | been <u>stupendous</u> . (C) Unimpres | rivo | (D) In | decent | | | | | |
| | (5) | (A) Impressive He learned Eng | (B) Vindictive lish parsing thoroughly. | | sive | (D) III | decent | | | | | |
| artani | | (A) Grammar R | ules (B) Writing Rules | (C) Spelling F | Rules | (D) Re | eading Rules | | | | | |
| | (6) | (A) Endowment | ceived a share in a <u>legac</u> (B) Heritage | (C) Orphanag | e | | ermitage | | | | | |
| | | se the right optio | n of the following unde | erlined words from | n Novel | . Good | -Bye Mr. C | hips and | | | | |
| | | p the bubbles. | ays pleaded for <u>leniency</u> | 7 | | | | 4 | | | | |
| | (7) | | | (C) Punishme | ent | (D) Se | verity | | | | | |
| | | (A) Clemency | (B) Tendency | (C) I unishine | | | , vone, | | | | | |
| | (8) | I can't <u>stand</u> it m (A) Trouble | (B) Attract | (C) Tolerate | | (D) In | nitative | | | | | |
| | (9) | He gave everyt | hing except inspiration. | | | | | | | | | |
| | | (A) Teaching sk | ill (B) Creative skill | (C) Learning | skill | (D) Si | nging art | | | | | |
| | (10) | Chips had vivid | recollection of Whethe | rby. | | | | | | | | |
| | | (A) Poisonous | (B) Clear | (C) Vague | | (D) V | erifying | 5 | | | | |
| | Choo (11) | He is negligent | osition for the blanks a his duties. | (A) at | (B) | from | (C) of | (D) by | | | | |
| | | | e indifferent w | | | | (C) from | (D) at | | | | |
| | (12) | * * | l sections of society is ca | | | | | | | | | |
| | (13) | | | | | | | | | | | |
| | | (A) with | | (C) by | | | | (D) by | | | | |
| | (14) | - | od to live | | | | (C) with | (D) by | | | | |
| | (15) | Nadir is addicte | d drugs. ntence and fill up the b | (A) fo | or (B) | with | (C) in | (D) to 5 | | | | |
| | (16) | His hairs are b | | unnes. | | | | - | | | | |
| | | (A) His hairs ar | e black. | | lis hair a | | | | | | | |
| | (17) | (C) His hair is b | | (D) F | His hairs is black. | | | | | | | |
| | (17) <u>The wisdom is the gift of God.</u> (A) Wisdom is the gift of God. (B) T | | (B) TI |) The wisdom is gift of God. | | | | | | | | |
| (C) Wisdom is gift of the God. | | | | (D) T | (D) The wisdom is the gift of God. | | | | | | | |
| | (18) <u>He made a goal against our team.</u> (A) He made a goal against our team. (B) He did make a | | | | ake a g | a goal against our team. | | | | | | |
| | | | goal against our team. | | | | against our | | | | | |
| | (19) | One must obey | his elders. | | | 1 | 1 | | | | | |
| | | (A) One must ob (C) One must ob | | | | | their elders. his elders. | | | | | |
| | (20) | | he opportunity. | | | 5 | | | | | | |
| | (==) | (A) He availed | of the opportunity. | | | | elf the oppor | | | | | |
| | | (C) He availed | with the opportunity. | (D) F הוואניצריצר | | | elf of the op | | | | | |

| 8 | | | | 20 |)19 (A) | Roll N | lo | | |
|------|-------------------------|------------------------------|------------------------------------|---------------------------------------|---------------------------------------|----------------------------------|--|---------------------|--|
| | `н - | .1 | | ERMEDIATI | E PART-II (1 | 2th CLASS) | | 20 11-11-1 | |
| | ENGLISH (COMPULSORY) PA | | | PAPER-II | | | TIME ALLOWED: 2.30 Hours MAXIMUM MARKS: 80 | | |
| | GRO | JP-I | | | <u>JECTIVE</u> CTION-I | | MAXIMUM MARK | .5. 00 | |
| | 2. W | rite short ansu | vers(3-5 lines) | of any SIX q | lestions in w | ords of your ov | vn. | | |
| | 2. (B | ook-II Modern | n Prose and He | eroes Part-1). | | | | 12 | |
| | (1) | When in those no | life on the sta | rts? | (The Dying S | and preservation | on of foods? | | |
| | (ii) (iii) | Why do bright | students fail in | college? | | | | | |
| | (iv) | Why did the w | riter not like th | e Sunday night | ? (End | of Term) | Books | | |
| | (v) (vi) | What was the | prescription giv | ven to the write | r by the doct | (On Destroying or? (The Man W | vilo was a mospital) | | |
| | (vii) | After his misar | lyenture in the | bank where do | es Stephen Le | eacock keep his | money? (China's Way to Pr | ouress) | |
| | (viii) | What are the so | ocial security b akam promote | enefits provide Knowledge? | d to the Chine | Jewel of the Wo | | ogressy | |
| | (ix) 3. W | rite short answ | vers(3-5 lines) | of any SIX qu | estions in w | ords of your ov | vn. | 12 | |
| | (B (i) | ook II Modern | Prose and He | eroes Part-II). | | d stead after ye | | 12 | |
| | (ii) | Describe Chris | topher's journe | ey through the | land of Thirst | and Death. | | | |
| | (iii) | What did the d | river of the tru | ck tell Christop | oher about the | three Englishm | ien | | |
| | | | pted to cross th | | | | | | |
| | (iv) | | mow about the | | | | | | |
| (PH) | (v) | | | | od? (Sir Al | exander Flemin | g) | | |
| | (vi) | | eur discover the | | | | | | |
| | (vii) | | nt of the Greek | | | (Mustafa Kan | nal) | | |
| | (| Why was Mu | stafa Kamal se | nt to Anatolia? | | | | | |
| | 4. V | Vrite short ans | wers(3-5 lines |) of any Eigh | t questions in | n words of your | r own. | 16 | |
| | (ii) | | people did Bro | | | | | | |
| | (iii) | | Chips spend hi | | | | | | |
| | (iv) | | e did Katherin | | | | | | |
| | (v) | Why did Mr. | Chips not want | to receive con | dolences on the | he death annive | rsary of his wife? | | |
| | (vi) | | | | | Katherine Bridg | | | |
| | (vii) | | w did Mr. Mel | | | | | | |
| | (viii) | | . Chips tell Mr | | end of the qu | arrel? | | | |
| | (ix) | | esented to Mr. | | | | | | |
| | (IX) (X) | | . Chips become | | | | | | |
| | (xi) | | . Chips will an | | | | | | |
| | (xii) | | ed when Linfo | | | ps? | | | |
| | | | | | SECTION-II | | | 15 | |
| | | Vrite an essay | | | | i) My Aim In Li | ife (iv) Water Cris | sis | |
| | | i) Co-Educatio | | ance of Social | | | | 10 | |
| | 6. U | se any FIVE of | | | al verbs in se | ntences of you | (iv) To carry the da | | |
| | (i (v |) To get rid o | | ins and outs | | ke One's mark | (viii) To be sick of | 15 | |
| | 7. T | ranslate the fo | ollowing passa | ge into Englis | h:- | 1431 1 | 25 - 2 - 1 | | |
| | | بن جاسکتا۔ پاکستان کی ایک | تيقت <i>ٻ</i> ۔ جس کو جعثلا يانبي | ونا چاہے کہ پاکستان ایک ^{رن} | ں۔ کیکن دنیا کو بی ^{معلوم} : | ل کے دجودکوسم کر ہاچا ہے یا | کے بہت ہے دشمن ہیں۔ کچھوڈ ثمن ان ایر مشتق میں مذہب ک | پاسان جدیدان | |
| | | بخ ہے۔ با کتان کے دوست | ٥- جس كى ايك شاندارتار | ە ۆل اور بېما در قوم كا ملك ب | كاذرليه ہے۔ بيا يک زند | رمیان ایک انتهایی اہم رابطے ر | اہمیت ہے۔ بیہ شرق اور مغرب کے در بہر بیر ک میں اور مغرب کے در | معراقیان کھ کمنو | |
| | | | | ستول مي موتاب | نار پاکستان کے بہترین دو م | ن، ترکی ادر سعودی ترب کا | ی۔ ہمیںان کی دوتی پرفخر ہے۔ چیر (vlan and | 50 | |
| | N | OTE: - <u>(Alte</u> Write | rnative guestie e a paragraph o | on for Foreign | ng". | dium candidate | | | |
| | | vv rite | e a paragraph o | ii Lotabileau | 6-2 | 2019(A)-37000 | (MULTAN) | | |